PPK SUPPLY BOX 2024


| 2 | Each |  | Composition book, marble cover, black, 100 sheets |
| :--- | :--- | :--- | :--- |
| 2 | Boxes | Crayola | Crayons, jumbo size, tuck box, $8 /$ box |
| 1 |  |  | Nap Mat $18 \times 45 \times 1$ |
| 1 |  |  | Pillow |
| 1 | Set | Crayola | Paint set, watercolor, washable, 16 colors w/brush |
| 2 | Each | 1 of each color | Pencil Box, plastic (purple and blue, if applicable) |
| 6 | Each | Ticonderoga | Pencil,Tri-Write' Beginner w/eraser, 13/32" |
| 1 | Each | Pen \& Gear | Pouch, Binder 7.25 x 10.25 |
| 1 | Box | Play Doh | Play Doh 4 pack- Regular size |
| 1 | Each | Elmer's | Glue stick, washable, dries clear, 0.77oz. Large |
| 2 | Sets | Crayola | Markers, washable, classic colors, wide tip (8 or 10/set) |
| 1 | Each |  | Folder, Plastic, 2-pocket, prongs, BLUE |

## PPK SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  |  | Backpack big enough to carry a folder and nap linens on Friday |
| :--- | :--- | :--- | :--- |
| 1 |  |  | Lunch kit |
| 1 |  |  | Cover for Nap Mat 19x45X1 |
| 1 |  |  | Pillow Case for travel pillow (Pillow size 12x16) |
| 1 |  |  | Small Blanket - not more than 2 times the width of the nap mat |
| 1 |  |  | Extra uniform set to keep in bag |



| 3 | Each |  | Composition book, marble cover, black, 100 sheets |
| :--- | :--- | :--- | :--- |
| 1 | Box | Crayola | Crayons, 24 multipack |
| 2 | Boxes | Crayola | Crayons, large size, tuck box, 8 count |
| 2 | Each | Papermate | Eraser, "Pink Pearl", Large, Latex free |
| 1 | Each |  | Folder, Plastic, 2-pocket, 3- prongs (blue) |
| 1 | Each | Elmer's | Glue school, washable, 4 oz. white |
| 2 | Each | Elmer's | Glue stick, washable, dries clear, 0.77 oz.-Large |
| 2 | Sets | Crayola | Markers, washable, classic colors, wide tip, 8/set |
| 1 | Sets | Crayola | Paint set, watercolor, washable, 16 colors w/brush |
| 2 | 1 of each color | Pencil Box, plastic, 8.25" x 5.25" x 2" (red and blue, if applicable) |  |
| 6 | Each | Ticonderoga | Pencil,Tri-Write' Beginner w/eraser, 13/32" |
| 1 | Box | Play Doh | Play Doh 4 pack, regular size |
| 1 | each |  | Scissors |
| 1 | each |  | Highlighters, yellow, thick, smear proof, chisel tip |
| 1 | each |  | Pillow |

## PK SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  |  | Backpack big enough to carry a folder and nap linens on Friday |
| :--- | :--- | :--- | :--- |
| 1 |  |  | Travel size pillow cover (any kind) to cover $12 \times 16$ pillow |
| 1 |  |  | Lunch kit |




| 1 | Each |  | Composition book, marble cover, black, 100 sheets |
| :--- | :--- | :--- | :--- |
| 4 | Boxes | Crayola | Crayons, tuck box, 24/box |
| 2 | Boxes | Crayola | Crayons, tuck box, 8/box |
| 3 | Each | Papermate | Eraser, "Pink Pearl", Large, Latex free |
| 1 | Package |  | Erasers, pencil cap, 12/pk |
| 1 | Each | C-line | Folder, plastic, 2 pocket, no prongs, green |
| 1 | Each | C-line | Folder, plastic, 2 pocket, no prongs, red |
| 1 | Each | C-line | Folder, plastic, 2 pocket, no prongs, yellow |
| 1 | Each | C-line | Folder, plastic, 2 pocket, w/prongs, blue |
| 2 | Each | Elmer's | Glue school, washable, 4 oz. white |
| 2 | Each | Elmer's | Glue stick, washable, dries clear, 0.77 oz.-Large |
| 1 | Set | Crayola | Markers, washable, classic colors, thin tip, 8/set |
| 2 | Sets | Crayola | Markers, washable, classic colors, wide tip, 8/set |
| 1 | Set | Crayola | Paint set, watercolor, washable, 16 colors w/brush |
| 1 | Each |  | Pencil Box, regular size, any color, 11 inches or less. |
| 5 | Dozen |  | Pencils, \#2, sharpened, latex free |
| 1 | each | Pen \& Gear | Pouch, Binder 7.25 x 10.25 (mesh) |
| 2 | each |  | Binder clips - extra large |
| 1 | each |  | Pillow |

## KINDERGARTEN SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  |  | Backpack big enough to carry a folder and nap linens on Friday |
| :--- | :--- | :--- | :--- |
| 1 |  |  | Lunch kit |
| 1 |  |  | Travel size pillow cover (any kind) pillow size $12 \times 16$ |



1st GRADE SUPPLY BOX 2024

| 9 | Each |  | Composition book, marble cover, black, 100 sheets, wide rule |
| :--- | :--- | :--- | :--- |
| 2 | Set | Crayola | Crayons - 8 pack |
| 2 | Box | Crayola | Crayons, tuck box, 24/box |
| 3 | Each |  | Envelopes Brown 5x7 with clasp |
| 3 | Each | Papermate | Eraser, "Pink Pearl", Large, Latex free |
| 1 | Each | C-line | Folder, plastic, 2 pocket, purple - no prongs (behavior/effort) |
| 1 | Each | C-line | Folder, plastic, 2 pocket, red - no prongs-test |
| 1 | Each | C-line | Folder, plastic, 2 pocket, yellow -no prongs - classwork |
| 3 | Each | Elmer's | Glue stick, washable, purple, dries clear, 0.77 oz.-Large |
| 1 | Each | Elmer's | Glue, school, washable, 4 oz., white |
| 1 | Set | Crayola | Markers, washable, classic colors, wide tip, 8/set |
| 1 | Set | Crayola | Markers, washable, classic colors, thin tip, 8/set |
| 1 | Package |  | Pen, round stic, medium pt., red -12 count |
| 3 | Dozen | Ticonderoga | Pencils, \#2, sharpened, latex free |
| 1 | Each |  | Pencil Box, plastic, 8.25" x 5.25" x 2" |
| 2 | Each |  | Pencil pouch (mesh or material) |
| 6 |  |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 1 | Each |  | Black Sharpie, Fine Point |
| 1 | Each |  | Highlighters, yellow, thick, smear proof, chisel tip |
| 2 | Each |  | Binder clips - Large |
| 2 | Each |  | Binder clips - Extra Large |

## 1st GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  |  | Thin Activity Book on 2nd grade level |
| :--- | :--- | :--- | :--- |
| 1 | Each |  | Lake Castle Zipper pouch from Parents' Club |
| 1 | Large Bag |  | Candy (no gum or peanuts) |
|  |  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  |  | Jansport Style \# TN89 (any color) |
|  |  |  | is recommended, but others are acceptable with the dimensions being |
|  |  |  | no larger than: $\mathbf{2 0}$ " high $\times 14$ " wide $\times 9$ 1/2" deep. |



## 2nd GRADE SUPPLY BOX 2024

| 12 | Each |  | Composition book, marble cover, black, 100 sheets |
| :---: | :--- | :--- | :--- |
| 2 | Boxes | Crayola | Crayons, tuck box, 24/box |
| 1 | Each |  | Folder, plastic, 2 pocket, blue ( no prongs) |
| 1 | Each |  | Folder, plastic, 2 pocket, red (no prongs) |
| 1 | Set |  | Highlighters multicolor, thick, smear proof, chisel tip |
| 2 | Each | Elmer's | Glue stick, washable, purple, dries clear, 0.77 oz.-Large |
| 1 | Each | Elmer's | Glue, school, washable, 4 oz., white |
| 2 | Sets | Crayola | Markers, washable, classic colors, wide tip, 8/set |
| 2 | Sets | Crayola | Markers, washable, classic colors, thin tip, 8/set |
| 1 | Package | Bic | Pen, round stic, medium pt., red -12 count |
| 1 |  |  | Pencil box - plastic 8.25x5.25x2 |
| 5 | Dozen |  | Pencils, \#2, Ticonderoga, sharpened, latex free |
| 6 |  |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 2 | Each |  | Binder clips- extra large |
| 1 | each |  | wide ruled 150 sheets of loose leaf paper |
| 1 | Each | Papermate | Eraser, "Pink Pearl", Large, Latex free |
| 1 | Package |  | Erasers, pencil cap, 12/pk |

2nd GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 | Each |  | Lake Castle Zipper pouch- from Parents' Club |
| :---: | :--- | :--- | :--- |
|  |  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  |  | Jansport Style \# TN89 (any color) |
|  |  |  | is recommended, but others are acceptable with the dimensions being |
|  |  |  | no larger than: 20" high $\times 14 "$ wide $\times 9$ 1/2" deep. |



## 3rd GRADE SUPPLY BOX 2024

| 8 | Each |  | Composition book, marble cover, black, 100 sheets |
| :--- | :--- | :--- | :--- |
| 1 | Boxes | Crayola | Crayons, tuck box, 24/box |
| 1 | Package |  | Erasers, pencil cap, 12/pk |
| 1 | Each |  | Folder plastic, 2 pocket, blue (no prongs) - HW \& NOTES |
| 1 | each |  | Folder plastic, 2 pocket, red (no prongs) - TESTS |
| 1 | each |  | Folder plastic, 2 pocket, yellow (no prongs) - CLASSSWORK |
| 2 | Each |  | Glue stick, washable, purple, dries clear, 0.77 oz. |
| 3 | Package |  | Index cards 4x6 |
| 2 | Package |  | Looseleaf, wide rule |
| 2 | Sets | Crayola | Markers, washable, classic colors, wide tip, 8/set |
| 3 | Dozen | Ticonderoga | Pencils, \#2, sharpened, latex free |
| 1 | Package |  | Pens, red, clear barrel sticks |
| 1 | Each |  | Pencil pouch (mesh or material) |
| 6 |  |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 2 | Each |  | Binder clips- extra large |
| 2 | Each |  | Highlighters, yellow, thick, smear proof, chisel tip |

## 3rd GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 | Each |  | Lake Castle Zipper pouch - from Parents' Club |
| :--- | :--- | :--- | :--- |
|  |  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  |  | Jansport Style \# TN89 (any color) |
|  |  |  | is recommended, but others are acceptable with the dimensions being |
|  |  |  | no larger than: $\mathbf{2 0}$ " high $\times 14$ " wide $\times 9$ 1/2" deep. |



## 4th GRADE SUPPLY BOX 2024

| 1 | Crayola | colored pencils- Crayola 12ct. |
| :--- | :--- | :--- |
| 1 | Crayola | crayons (24 count) |
| 1 | Each | Folder, plastic, 2 pocket, orange - prongs - HW |
| 1 | Each | Folder, plastic, 2 pocket, red - prongs (tests) |
| 2 | Elmer's | Glue stick, washable, purple, dries clear, 0.77 oz.-Large |
| 1 |  | highlighters (assorted pack of 4) |
| 1 |  | index card file 13-pocket expandable |
| 1 |  | index cards 3x5 500 count lined |
| 1 | Crayola | markers (thick) 8-count |
| 1 | Crayola | markers (thin) 8-count |
| 3 |  | Notebook - 1-subject, spiral, wide- ruled |
| 3 |  | Notebook - 5-subject, spiral, wide- ruled |
| 1 | each | Composition book, marble cover, black, 100 sheets, wide rule |
| 3 | Packs | Pencils, \#2, sharpened, latex free (12 pack) |
| 1 |  | Pens, blue, clear barrel sticks (12 pack) |
| 1 |  | Pens, black, clear barrel sticks (12 pack) |
| 1 |  | Pens, red, clear barrel sticks (12 pack) |
| 1 |  | Sheet protectors, clear, (10 count) |
| 6 |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 2 | Each | Binder clips, extra large |

## 4th GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  | Lake Castle blue pencil pouch (purchased from LCPC) |
| :--- | :--- | :--- |
|  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  | Jansport Style \# TN89 (any color) |
|  |  | is recommended, but others are acceptable with the dimensions being |
|  |  | no larger than: 20" high x 14" wide $\times$ 9 1/2" deep. |



## 5th GRADE SUPPLY BOX 2024

| 1 | Avery | Binder 1/2" white, 3-ring |
| :--- | :--- | :--- |
| 1 | Each | Binder clips (large) |
| 1 | Crayola | colored pencils- Crayola 12ct. |
| 1 | Crayola | crayons (24 count) |
| 1 | Pack | Eraser caps (pack of 12) |
| 1 |  | folder, plastic, 2 pocket, w/prongs, black - PE \& RELIGION |
| 1 |  | folder, plastic, 2 pocket, w/prongs, blue - SOCIAL STUDIES |
| 1 |  | folder, plastic, 2 pocket, w/prongs, green - SCIENCE |
| 1 |  | folder, plastic, 2 pocket, w/prongs, orange -READING |
| 1 |  | folder, plastic, 2 pocket, w/prongs, red - TESTS |
| 1 |  | folder, plastic, 2 pocket, w/prongs, yellow -MATH |
| 1 | Elmer's | Glue stick, washable, purple, dries clear, 0.77 oz.-Large |
| 1 |  | highlighters (assorted pack of 4) |
| 4 |  | index cards 4x6 (100 count) |
| 1 |  | index card file 13-pocket expandable |
| 6 |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 2 |  | loose leaf, 200ct. Wide-ruled (dark lines) |
| 1 | Crayola | markers (thin) 8-count |
| 3 |  | notebook, 100 count, spiral wide ruled - 1 subject |
| 3 |  | notebook, 5-subject spiral wide ruled, no pocket dividers |
| 1 | Ticonderoga | Pencils, \#2, sharpened, latex free |
| 1 |  | Pens, blue, clear barrel sticks (12 pack) |
| 1 |  | Pens, red, clear barrel sticks (12 pack) |
| 2 |  | Sheet protectors, clear, (10 count) |
| 1 |  | Tab- dividers (8 count) |

## 5th GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  | Lake Castle blue pencil pouch (purchased from LCPC) |
| :--- | :--- | :--- |
|  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  | Jansport Style \# TN89 (any color) |
|  |  | is recommended, but others are acceptable with the dimensions being |
|  |  | no larger than: 20" high $\times \mathbf{1 4}^{\prime \prime}$ wide $\mathbf{x} \mathbf{9 1 / 2 " ~ d e e p . ~}$ |



6th GRADE SUPPLY BOX 2024

| 1 |  | Binder 1/2" white |
| :--- | :--- | :--- |
| 1 | Each | Binder clips (large) |
| 1 | Crayola | colored pencils- Crayola 12ct. |
| 1 |  | crayons (24 count) |
| 1 | pack | Eraser caps (pack of 12) |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, black - PE \& RELIGION |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, blue - SOCIAL STUDIES |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, green - SCIENCE |
| 1 |  | folder, plastic, 2 pocket, w/prongs, ORANGE |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, red - TESTS |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, yellow - MATH |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, purple - ENGLISH |
| 1 | Elmer's | Glue stick, washable, purple, dries clear, 0.77 oz.-Large |
| 1 | pack of 4 | highlighters (assorted) |
| 8 |  | index cards 4x6 (100 count) |
| 1 |  | index card file 13-pocket expandable |
| 6 |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 2 |  | loose leaf, 200ct. Wide-ruled (dark lines) |
| 1 | Crayola | markers (thin) 8-count |
| 3 |  | notebook, 100 count, spiral wide ruled - 1 subject |
| 3 |  | notebook, 5-subject spiral wide ruled (no pocket dividers) |
| 1 |  | Pencils, \#2, Ticonderoga, sharpened, latex free |
| 1 | pack of 12pens, blue, clear barrel sticks |  |
| 1 | pack of 1 | pens, red, clear barrel sticks |
| 2 | pack | Sheet protectors PACK OF 10 OR 12 |
| 1 | pack of 8 | Tab- dividers set of 8 |
| 1 |  | Calculator - Texas Instrument TI-30Xa |

## 6th GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  | Lake Castle blue pencil pouch (purchased from LCPC) |
| :--- | :--- | :--- |
|  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  | Jansport Style \# TN89 (any color) |
|  |  | is recommended, but others are acceptable with the dimensions being |
|  |  | no larger than: 20" high $\times$ 14" wide $\mathbf{x} 9$ 1/2" deep. |



7th GRADE SUPPLY BOX 2024

| 1 | Each | binder - 1.0 WHITE |
| :--- | :--- | :--- |
| 1 | Crayola | colored pencils- Crayola 12ct. |
| 1 | Each | composition notebooks (black and white marble) |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, black - PE \& Religion |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, blue - SCIENCE |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, green - READING |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, purple -ENGLISH |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, yellow -MATH |
| 1 | Each | highlighters (pink) |
| 1 | Each | index cards 4x6 (100) |
| 2 | Each | loose leaf, 200ct. Wide-ruled |
| 2 | Each | notebook, 100 count, spiral wide ruled |
| 4 | Each | notebook, 5-subject spiral wide ruled (no pocket dividers) |
| 1 | Each | Pencils, \#2, Ticonderoga, sharpened, latex free |
| 1 | pack of 12 | pens, blue, clear barrel sticks |
| 1 | pack of 12 | pens, red, clear barrel sticks |
| 6 |  | JUMBO book covers- blue, green, yellow, violet, red, black |
| 1 | pack | Sheet protectors PACK OF 10 OR 12 |

## 7th GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  | Lake Castle blue pencil pouch (purchased from LCPC) |
| :--- | :--- | :--- |
|  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  | Jansport Style \# TN89 (any color) |
|  |  | is recommended, but others are acceptable with the dimensions being |
|  |  | no larger than: 20" high $\times$ 14" wide $\mathbf{x} 9$ 1/2" deep. |



## 8th GRADE SUPPLY BOX 2024

| 1 | Each | binder - 2.0 WHITE (8th grade only) |
| :--- | :--- | :--- |
| 1 |  | Calulator TI84 plus |
| 1 | Crayola | colored pencils- Crayola 12ct. |
| 1 | Each | composition notebooks (black and white marble) |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, black - PE \& Religion |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, blue - SCIENCE |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, green - READING |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, purple - ENGLISH |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, yellow - MATH |
| 1 | Each | folder, plastic, 2 pocket, w/prongs, red - VIP |
| 1 | Each | highlighters (pink) |
| 1 | Each | index cards 4x6 (100) |
| 2 | Each | loose leaf, 200ct. Wide-ruled |
| 2 | Each | notebook, 100 count, spiral wide ruled |
| 4 | Each | notebook, 5 -subject spiral wide ruled (no pocket dividers) |
| 1 | Each | Pencils, \#2, Ticonderoga, sharpened, latex free |
| 1 | pack of 12 | pens, blue, clear barrel sticks |
| 1 | pack of 12 | pens, red, clear barrel sticks |
| 6 |  | JUMBO book covers- blue, green, yellow, violet, red, black |

## 8th GRADE SUPPLIES TO BE BOUGHT BY PARENTS

| 1 |  | Lake Castle blue pencil pouch (purchased from LCPC) |
| :--- | :--- | :--- |
|  |  | Optional: Rolling Backpack 1ST- 8TH GRADE ONLY |
|  |  | Jansport Style \# TN89 (any color) |
|  |  | is recommended, but others are acceptable with the dimensions being |
|  |  | no larger than: 20" high $\times 14^{\prime \prime}$ wide $\times 9$ 1/2" deep. |



